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~ *15 de outubro de 2020* • *William Ariel Mounter* ~

Divinialism

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Divinialism, also known as divinicism, is a philosophical current, derived from and how to reach the divine. So, as he argues that the divine is something that can be achieved by everyone who wants and can achieve the same, and I understand the divine plane of existence as being a plane like the material plane, but at a high level of existence.

The origin of divinialism is with William Ariel Mounter, with his phrase “gods are beings like humans at a high level of existence”, along with the theory of bioequallism and extra-physicalism. Getting to be very similar to perennialism, but the main difference from perennialism to divinialism is that perennialism seeks to understand the absolute and the truth in common in all religions, while divinialism seeks to understand what the absolute is, what it is the divine and having a partially secular analysis of the divine and the divine plane of existence, I understand the divine and divine plane of existence to be like nature and the material plane, but being at a high level of existence.

Divinialism also defends that it is possible for people and beings to attain the divine, to have the ability and capacity to do the same, whether by natural means or by technological means or by spiritual-magical means. As well as defending that one of the main points to know if the person or being can reach the divine is the question of empathy and sensitivity. Empathy and sensitivity are one of the main, if not the main, characteristic of the divine within divinialism.

Divinialism also argues that all religions share the same source, but, unlike perennialism, divinialism seeks to make a humanistic and secular analysis of this, seeking to separate a little from religions and focusing on understanding the divine and the absolute more humanistic and secular as possible, excluding the possibility of the divine and the absolute not existing. Thus, creating divine philosophy, which is different from perennial philosophy, seeks to understand the divine and the absolute as being at a high level of material existence and at the same time in all existence.

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